



# YOUTH VISIONS 2015

## HIGH SCHOOL PHOTOGRAPHY COMPETITION

### Open to 9<sup>th</sup> – 12<sup>th</sup> graders

Ten cash awards of \$25 will be awarded. Certificates of participation will be given to 50 students whose work is accepted to hang in the exhibit.

Entry fee: \$3 per entry (can enter up to 3 photographs)

Photos: must be matted and between 5 x 7 and 11 x 14 inches

## SCHEDULE

Fri., Feb. 13	Entry form, fee and photos to Fine Arts by 4:00pm 27 E. Edwards, Edmond (across from downtown post office)
Mon., Feb. 23	50 works accepted – Photographers notified by email
Mon. March 2	Hang Exhibit
Tues. March 3	Juror judges the show and picks 10 best entries
Thurs, March 5	Open house 5:00 – 6:00 pm – hosted by teen board members
March 2–31	Show hangs at FAI gallery
April 1 - April 3	Students pick up work



Sponsored by FINE ARTS INSTITUTE OF EDMOND Teen Board

27 E. Edwards (across the street north from downtown Edmond post office)

P.O. Box 311, Edmond, OK 73083

405.340.4481

[www.edmondfinearts.com](http://www.edmondfinearts.com)



# ENTRY FORM - YOUTH VISIONS 2015

Name \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_ City & Zip \_\_\_\_\_

Your phone \_\_\_\_\_ email \_\_\_\_\_

School \_\_\_\_\_ Address \_\_\_\_\_

Name(s) of Photos 1) \_\_\_\_\_ 2) \_\_\_\_\_

\_\_\_\_\_ 3) \_\_\_\_\_

Print format: \_\_\_\_\_ film \_\_\_\_\_ digital

Reasonable care will be given to all work. HOWEVER, THE WORK IS SUBMITTED AT THE PHOTOGRAPHER'S risk. The undersigned hereby releases and discharges the Fine Arts Institute of Edmond, its board members, staff and faculty from any and all claims and demands arising out of, or in connection with, the use of the pictures, damage, loss or theft of work. No accepted works will be released until April 1, 2013. The Fine Arts Institute will be free to dispose of any entry not claimed by April 6, 2014 unless prior arrangements have been made. Up to 3 entries accepted @ \$3 each.

\_\_\_\_\_  
(PHOTOGRAPHER'S SIGNATURE)

\_\_\_\_\_  
(MODEL'S SIGNATURE, IF APPLICABLE)

\* ALL WORK MUST BE BETWEEN 5 X 7 AND 11 X 14" AND MATTED

\* Subject matter must be appropriate for all ages to view

\* Photos can be black and white or color

\* Individual work only

\* Photos can be digital or film

Labels (attach to each work on the lower right front)

Name \_\_\_\_\_

Phone \_\_\_\_\_

email \_\_\_\_\_

School \_\_\_\_\_

Grade \_\_\_\_\_

Digital or Film \_\_\_\_\_

Title \_\_\_\_\_

Name \_\_\_\_\_

Phone \_\_\_\_\_

email \_\_\_\_\_

School \_\_\_\_\_

Grade \_\_\_\_\_

Digital or Film \_\_\_\_\_

Title \_\_\_\_\_

Name \_\_\_\_\_

Phone \_\_\_\_\_

email \_\_\_\_\_

Grade \_\_\_\_\_

School \_\_\_\_\_

Digital or Film \_\_\_\_\_

Title \_\_\_\_\_



Fine Arts Institute  
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A Non-Profit Organization

[www.edmondfinearts.com](http://www.edmondfinearts.com)